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Submitted papers:

Transmittal Form
Amendment C

For:

Applicant: Jeffrey J. Norman
Application Number: 09/912,289
Filed: 07/24/2001
Examiner: Sunil Singh
Goup Art Unit 3673

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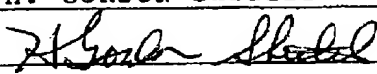
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/912,289	
	Filing Date	07/24/2001	
	First Named Inventor	JEFFREY J. NORMAN	
	Group Art Unit	3673	
	Examiner Name	SUNIL SINGH	
Total Number of Pages in This Submission	14	Attorney Docket Number	0102

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application:

JEFFREY J. NORMAN

:

December 4, 2003

Serial No.: 09/912,289

:

Art Unit: 3673

Filed: 07/24/01

:

Examiner: SUNIL SINGH

For: UNDERGROUND WATER RETENTION APPARATUS

AMENDMENT "C"

Hon. Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated September 24, 2003, please amend the
above identified application as follows: